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1 Inc. (“NSAI”) that the Debtor relies upon in support of the Cash Collateral Motion. The 2016
2 Reserve Report is attached as an exhibit to the Cash Collateral Motion that Santa Barbara
3 opposes.

4 The 2016 Reserve Report is the subject of UBS’s *Motion in Limine*—filed while this case
5 was venued in the Southern District of New York [Docket No. 83]—and Evidentiary Objections
6 filed in this Court on September 26, 2019 [Docket No. 283]. As explained in the *Motion in*
7 *Limine* and the Evidentiary Objections, both of which are incorporated herein by reference, the
8 2016 Reserve Report is inadmissible hearsay for which no competent foundation has been laid by
9 any party in interest in this case.

10 Dated: October 1, 2019

11 Respectfully submitted,

12 O’MELVENY & MYERS LLP

13 /s/ Darren L. Patrick

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23 *Attorneys for UBS AG, London Branch*

PROOF OF SERVICE OF DOCUMENT

I am over the age of eighteen and not a party to this bankruptcy case or adversary proceeding.
My business address is **400 South Hope Street, Los Angeles, California 90071-2899**.

A true and correct copy of the foregoing document entitled **LIMITED EVIDENTIARY OBJECTIONS TO DECLARATION OF ROSS SPENCE IN SUPPORT OF DKT. NOS. 153 & 206 [DKT. 312]** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”):

Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) (“LBR”), the foregoing document will be served by the court via NEF and hyperlink to the document. On **10/1/2019**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

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1
2 **II. SERVED BY OVERNIGHT FEDEX:** On 10/1/2019, I served the following person(s)
3 and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by
4 placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class,
5 postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that
6 mailing to the judge will be completed no later than 24 hours after the document is filed.

7 **DEBTOR:**

8
9 HVI Cat Canyon, Inc.
10 c/o Capitol Corporate Services, Inc.
11 36 S. 18th Avenue Suite D
12 Brighton, CO 80601

13 **ATTORNEYS FOR DEBTOR:**

14
15 Weltman & Moskowitz, LLP
16 Attn: Michael L. Moskowitz
17 270 Madison Ave., Ste. 1400
18 New York, NY 10016-0601

19 **III. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE**
20 **TRANSMISSION OR EMAIL (indicate method for each person or entity served):**

21 Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on 10/1/2019 I served the following
22 person(s) and/or entity(ies) by personal delivery, overnight mail service, or (for those who
23 consented in writing to such service method), by facsimile transmission and/or email as
24 follows. Listing the judge here constitutes a declaration that personal delivery on the judge
25 will be completed no later than 24 hours after the document is filed.

26 **JUDGE:**

27
28 Hon. Martin R. Barash
United States Bankruptcy Court
Central District of California
21041 Burbank Boulevard, Suite 342 / Courtroom 303
Woodland Hills, CA 91367

29 I declare under penalty of perjury under the laws of the United States of America that the
30 foregoing is true and correct.

31 Executed this 1st day of October, 2019, at Los Angeles, California.

32
33
34
35 */s/ Jan Wallis*
36 Jan Wallis